

June **18**(Mon) **-20**(Wed), 2018 ICC JEJU, Korea



Applied Biological Chemistry for the Fourth Industrial Revolution







# International Symposium and Annual Meeting of the KSABC

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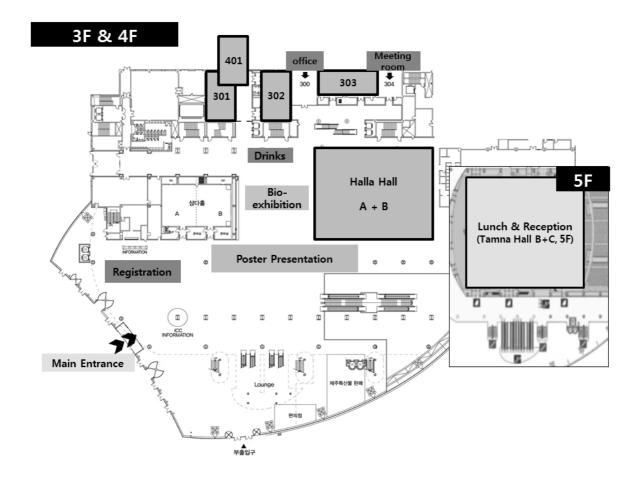
# 2018 International Symposium and Annual Meeting of the KSABC

June 18(Mon) -20(Wed), 2018 ICC JEJU, Korea

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# Floor Plan



| Halla Hall          | GS2 Opening Ceremony, Plenary Lectures, Key Note Speakers, Special Lecture, |
|---------------------|---|
| Halla Hall A        | IS1, S1, Award Lectures,  |
| Tialia Tiali A      | General Assembly Meeting, Closing Ceremony                                  |
| Halla Hall B        | IS2, S2   |
| Rm.301              | GS2, IS3, S3  |
| Rm.302              | GS3, IS4, S4  |
| Rm.303              | GS4, S5   |
| Rm.401 (4F)         | W   |
| Lobby               | Poster Presentation, Bio-exhibition   |
| Tamna Hall B+C (5F) | Lunch & Reception   |



# **Timetable**

# June 18 (Mon)

| Venue       | Halla Hall | Rm.301            | Rm_302             | Rm_303 | Lobby          |
|-------------|------------|-------------------|--------------------|--------|----------------|
| 09:00-      |            | Regis             | tration            |        |                |
| 09:30-11:00 | GS1        | GS2               | GS3                | GS4    |                |
| 11:00-11:20 |            | Opening Ceren     | nony (Halla Hall)  |        |                |
| 11:20-12:00 |            | Pl                | 1                  |        |                |
| 12:00-13:00 |            | Lunch (Tam        | nna Hall, 5F)      |        |                |
| 13:00-13:40 |            | PL                | 2                  |        |                |
| 13:40-14:10 |            | KS                | S-1                |        |                |
| 14:10-14:40 |            | KS                | S <del>-</del> 2   |        | Dia aubibitian |
| 14:40-15:10 |            | KS                | S <del>-</del> 3   |        | Bio-exhibition |
| 15:10-15:30 |            | Br                | eak                |        |                |
| 15:30-16:00 |            | KS                | S-4                |        |                |
| 16:00-16:30 |            | KS                | S <del>-</del> 5   |        |                |
| 16:30-17:00 |            | KS                | S <del>-</del> 6   |        |                |
| 17:00-17:30 |            | SI                | 1                  |        |                |
| 17:30-18:30 |            | Poster Present    | ation   (Lobby)    |        |                |
| 18:30-20:00 |            | Welcome Reception | n (Tamna Hall, 5F) |        |                |

# | June 19 (Tue)

| Venue       | Halla A | Halla B       | Rm.301          | Rm.302        | Rm,303         | Rm_401 | Lobby          |
|-------------|---------|---------------|-----------------|---------------|----------------|--------|----------------|
| 09:00-      |         |               | Regist          | ration        |                |        |                |
| 09:30-10:30 | IS1     | IS2           | IS3             | IS4           | S5             | _      |                |
| 10:30-10:50 |         |               | Bre             | eak           |                |        |                |
| 10:50-11:50 | IS1     | IS2           | IS3             | IS4           | S5             | _      |                |
| 11:50-13:00 |         |               | Lunch (Tam      | na Hall, 5F)  |                |        | Bio-exhibition |
| 13:00-14:30 | S1      | S2            | S3              | S4            | S5             | W      |                |
| 14:30-15:30 |         | Poster        | Presentation II | (Lobby)       |                | VV     |                |
| 15:30-16:30 |         |               | AL-1, 2         | (Halla A)     |                |        |                |
| 16:30-17:00 |         | General Assen | nbly Meeting &  | Closing Cerer | mony (Halla A) |        |                |

#### June 20 (Wed)

| 09:00- | Field Trip            |  |  |  |
|--------|-----------------------|--|--|--|
| PL     | Plenary Lectures      |  |  |  |
| KS     | Key Note Speakers     |  |  |  |
| SL     | Special Lecture       |  |  |  |
| AL     | Award Lectures        |  |  |  |
|        | International         | IS1 Biochemistry · Molecular Biology                             |  |  |
| IS     |                       | IS2 Natural Products · Bioactive Materials · Biomedical Sciences |  |  |
|        | Symposia              | IS3 Environmental Sciences                                       |  |  |
|        |                       | IS4 Food Sciences · Microbiology                                 |  |  |
|        |                       | S1 Biochemistry · Molecular Biology                              |  |  |
|        |                       | S2 Natural Products · Bioactive Materials · Biomedical Sciences  |  |  |
| S      | Symposia              | S3 Environmental Sciences  |  |  |
|        | , ,                   | S4 Food Sciences · Microbiology                                  |  |  |
|        |                       | \$5 Health-related Functional Food and Cosmetics                 |  |  |
|        | Graduate Student      | GS1 Biochemistry · Molecular Biology                             |  |  |
| GS     |                       | GS2 Natural Products · Bioactive Materials · Biomedical Sciences |  |  |
| ao     | Presentation          | GS3 Environmental Sciences                                       |  |  |
|        |                       | GS4 Food Sciences · Microbiology                                 |  |  |
| P   1  | Deales                | PBM Biochemistry · Molecular Biology                             |  |  |
|        | Poster                | PNB Natural Products · Bioactive Materials · Biomedical Sciences |  |  |
|        | Presentation          | PES Environmental Sciences                                       |  |  |
|        |                       | PFM Food Sciences Microbiology                                   |  |  |
| W      | Workshop of 'Agro-Bio | Genome Editing'  |  |  |
| В      | Bio-exhibition        |  |  |  |